

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                      |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | ST. MARY'S SCHOOL                            |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1631425                                      |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 23626  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PLOT 5, PHASE XI, SAS NAGAR, PUNJAB - 160062 |
| 5      | PRINCIPAL NAME                    | Bijumon Thomas                               |
| 6      | PRINCIPAL QUALIFICATION           | MA B.Ed                                      |
| 7      | SCHOOL EMAIL ID                   | stmarysschoolmohali@gmail.com                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01722233100                                  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://stmarysschoolmohali.in/Documents/RTELetter.pdf">https://stmarysschoolmohali.in/Documents/RTELetter.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.stmarysschoolmohali.in/Documents/NONPROPRIETARYCHARACTERNONPROFITCOMPANYAFFIDAVIT.pdf">https://www.stmarysschoolmohali.in/Documents/NONPROPRIETARYCHARACTERNONPROFITCOMPANYAFFIDAVIT.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://stmarysschoolmohali.in/Documents/NOC.pdf">https://stmarysschoolmohali.in/Documents/NOC.pdf</a>   |

|   |   |   |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://stmarysschoolmohali.in/recognition-certificate-under-rte-act-2009/">https://stmarysschoolmohali.in/recognition-certificate-under-rte-act-2009/</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://stmarysschoolmohali.in/Documents/BuildingSafetyCertificate.pdf">https://stmarysschoolmohali.in/Documents/BuildingSafetyCertificate.pdf</a>         |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://stmarysschoolmohali.in/Documents/FireSafetyCertificate.pdf">https://stmarysschoolmohali.in/Documents/FireSafetyCertificate.pdf</a>                 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://stmarysschoolmohali.in/Documents/SelfCertification.pdf">https://stmarysschoolmohali.in/Documents/SelfCertification.pdf</a>                         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://stmarysschoolmohali.in/Documents/WaterCertificate.pdf">https://stmarysschoolmohali.in/Documents/WaterCertificate.pdf</a>                           |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://stmarysschoolmohali.in/Documents/FeeStructure2026-27.pdf">https://stmarysschoolmohali.in/Documents/FeeStructure2026-27.pdf</a>       |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://stmarysschoolmohali.in/Documents/ANNUALACADEMICCALENDER.pdf">https://stmarysschoolmohali.in/Documents/ANNUALACADEMICCALENDER.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://stmarysschoolmohali.in/Documents/SMCMembers.pdf">https://stmarysschoolmohali.in/Documents/SMCMembers.pdf</a>                         |

|   |  |   |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://stmarysschoolmohali.in/Documents/PTAMembers.pdf">https://stmarysschoolmohali.in/Documents/PTAMembers.pdf</a>   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.stmarysschoolmohali.in/userfiles1/file/MPD%202026/LAST%20THREE-YEAR%20RESULT%20OF%20THE%20BOARD%20EXAMINATION%20AS%20PER%20APPLICABILITY.p">https://www.stmarysschoolmohali.in/userfiles1/file/MPD%202026/LAST%20THREE-YEAR%20RESULT%20OF%20THE%20BOARD%20EXAMINATION%20AS%20PER%20APPLICABILITY.p</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                             |
|--------|--|-------------------------------------|
| 1      | PRINCIPAL                                  | Bijumon Thomas                      |
| 2      | TOTAL NO. OF TEACHERS                      | 33                                  |
|        | PGT  | 0                                   |
|        | TGT  | 17                                  |
|        | PRT  | 16                                  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.4                               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Ms. Vanshika Kishore                |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Blessy Binu ,Ms. Simranjit Kaur |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS        |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1      | 2026 | 13                         | 13                     | 100             | Well Performed |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8448  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 21 & 46   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 93  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 15  |
| 6      | NO. OF BOYS TOILETS   | 15  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=neEne5t4Hcl">https://www.youtube.com/watch?v=neEne5t4Hcl</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME       | DESIGNATION      | QUALIFICATION                          |
|--------|--------------------|------------------|--|
| 1      | Ms. Anju Singh     | TGT              | BA                                     |
| 2      | SATVIR SINGH       | PTI              | MPED                                   |
| 3      | SONIA RANI         | TGT              | M.A                                    |
| 4      | AARTI SHARMA       | NTT              | M.A. Economics                         |
| 5      | AMANDEEP KAUR      | NTT              | Graduation                             |
| 6      | ARVINDERPREET KAUR | PRT              | M.com                                  |
| 7      | BLESSY BINU        | WELLNESS TEACHER | Diploma in General Nursing and Midwife |

|    |                      |           |                 |
|----|----------------------|-----------|-----------------|
| 8  | SONU MADAN           | TGT       | M.A. English    |
| 9  | SUSHIL KUMARI        | TGT       | M.A             |
| 10 | MONA                 | PRT       | Dobule M.A      |
| 11 | Malkiat Kaur         | PRT       | MA              |
| 12 | Monika sharma        | OTHER     | M.Phill         |
| 13 | Preeti               | TGT       | MA              |
| 14 | Samita               | PRT       | M.Sc            |
| 15 | Pinky Gladwin        | NTT       | 12th            |
| 16 | Namrata Sharma       | PRT       | M.Sc            |
| 17 | Himani Kalia         | TGT       | M.Sc            |
| 18 | Baljinder Kaur       | PRT       | B.Sc            |
| 19 | Yogita               | PRT       | M.A             |
| 20 | Reena                | TGT       | M.Sc            |
| 21 | Bijumon Thomas       | PRINCIPAL | MA              |
| 22 | Sonia Lyall          | NTT       | B.Com           |
| 23 | Kavita Bhatt         | PRT       | Graduation      |
| 24 | Sonia Sharma         | PRT       | Post Graduation |
| 25 | Vineeta Sharma       | NTT       | M.A             |
| 26 | Parveen Kumari       | TGT       | M.A             |
| 27 | BHANU                | TGT       | M.A.            |
| 28 | PRINCE MATHEW THOMAS | OTHER     | B.COM           |

|    |                  |                  |                                       |
|----|------------------|------------------|---------------------------------------|
| 29 | Mayuri Malhotra  | OTHER            | MCA                                   |
| 30 | SUNEY THOMAS     | OTHER            | b.sc                                  |
| 31 | Amita Pawar      | TGT              | M.F.A                                 |
| 32 | Simranjit Kaur   | WELLNESS TEACHER | MA Psychology(Hons)                   |
| 33 | Avinash Kaur     | TGT              | AMIE Computer Science and Engineering |
| 34 | KIRANDEEP KAUR   | PRT              | B. Sc (Non Medical)                   |
| 35 | Vanshika Kishore | SPECIAL EDUCATOR | MA History                            |
| 36 | Rashpal Kaur     | PRT              | B. A. Geography(Hons.)                |
| 37 | Luxmi Devi       | PRT              | MA B.ed                               |